APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 5 1979 JUN 1 5 1979		
Returned to applicant for correction. Corrected application filed.		
	The applicant Alfred G. Maxwell	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2827 A Manor Drive , of Placerville, Calif. Street and No. or P.O. Box No. City or Town	
	California 95667, hereby make application for permission to appropriate the public State and Zip Code No.	
wate	rs of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-	
tion;	if a copartnership or association, give names of members.)	
1.	The source of the proposed appropriation is underground Name of stream, lake or other source.	
2.	The amount of water applied for is 5.4 cu ft per sec. second-feet One second-foot equals 448.83 gals. per min.	
	(a) If stored in reservoir give number of acre-feet	
3.	The water to be used for Irrigation & Domestic Irrigation, power, mining, manufacturing, domestic, or other use.	
	If use is for:	
	(a) Irrigation (state number of acres to be irrigated). 320 acres	
	(b) Stockwater (state number and kinds of animals to be watered)	
	(c) Other use (describe fully under "No. 12. Remarks")	
	(d) Power:	
	(1) Horsepower developed	
	(2) Point of return of water to stream	
5.	The water is to be diverted from its source at the following point: SWINE'S Section 20, T33N.	
٠.	R56F, MDM, at a point from which the S 1/2-section corner of said Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,	
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, section bears S. 0°37'W., 3.500 ft.	
6.	rit should be stated. Place of use N ¹ / ₂ Sec. 20. T.33N R.56E MDB&M	
0.	Describe by legal subdivision, if on unsurveyed land it should be so stated.	
7.	Use will begin about Jan 1 and end about Dec. 31 , of each year. Day and Month Day and Month	
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and	
	specifications of your diversion or storage works.) Drill deep well, install turbine	
	pump, casing: construct ditch system across place of use State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.	
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, names, or other conduits.	

9.	Estimated cost of works \$10,000.00
10.	Estimated time required to construct works 1 year
11.	Estimated time required to complete the application to beneficial use 4 years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	D.L.E.
App	olicant Alfred G. Maxwell
	Bys/ William A. Nisbet
Con	mpared lp / ss bl/bc William A. Nisbet, agent 421 Court Street
	Elko, Nevada 89801
	DENTAL OF STATE ENGINEER deny
folio	This is to certify that I have examined the foregoing application, and do hereby grade the same, subject to the owing limitations and conditions:
,	This application is herewith denied on the grounds that the
	granting thereof would adversely affect existing rights and would
	be detrimental to the public interest and welfare.
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	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
	to exceedcubic feet per second
	ual construction work shall begin on or before
	of of commencement of work shall be filed before
	k must be prosecuted with reasonable diligence and be completed on or before
	of of completion of work shall be filed before
App	lication of water to beneficial use shall be made on or before
Pro	of of the application of water to beneficial use shall be filed on or before
_	o in support of proof of beneficial use shall be filed on or before
Con	IN TESTIMONY WHEREOF, I. PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of MAY
Cult	ural map filed
Reco	orded Bk Page State Engineer